## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

106022 04

| CLAIMS AS FILED - PART I (Column 1)                                      |  |   |                       |                                |              | mn 2)            |            | SMALL ENTITY TYPE   |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |
|--|--|---|-----------------------|--------------------------------|--------------|------------------|------------|---------------------|------------------------|-------------------------------|---------------------|------------------------|
| TOTAL CLAIMS   |  |   | 14                    |                                |              |                  |            | RATE                | FEE                    | )                             | RATE                | FEE                    |
| FOR  |  |   | NUMBER FILED          |                                | NUMBI        | ER EXTRA         |            | BASIC FEE           | 375.00                 | OR                            | BASIC FEE           | 750.00                 |
| TOTAL CHARGEABLE CLAIMS  |  |   | // minus 20= 1        |                                | *            |                  |            | X\$ 9=              |                        | OR                            | X\$18=              |                        |
| INDEPENDENT CLAIMS   |  |   | minus 3 = '           |                                | *            |                  |            | X42=                |                        | OR                            | X84=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                       |                                |              |                  |            | .140                |                        |                               |                     | _                      |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |                       |                                |              | •                | +140=      | 271                 | OR                     | +280=                         |                     |                        |
| CLAIMS AS AMENDED - PART II  |  |   |                       |                                |              |                  | TOTAL      | 375                 | OR                     | TOTAL OTHER                   | THAN                |                        |
|  | (Column 1) (Column 2) (Column 3)   |   |                       |                                |              |                  | <u> </u>   | SMALL ENTITY        |                        |                               | SMALL               |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus                 | **                             |              | =                |            | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|  | Independent  | *   | Minus                 | *,**                           |              | <u> </u>         |            | X42= (              |                        | OR                            | X84=                | Þ                      |
|  | FIRST PRESE  | NTATION OF MU                             | JLTIPLE DEF           | PENDENT                        | CLAIM        |                  | ╽          | +140=               |                        | OR                            | +280=               |                        |
|  |  |   |                       |                                |              |                  | ı          | TOTAL               |                        | OB                            | TOTAL               |                        |
|  |  | (Column 1)                                | (Column 2) (Column 3) |                                |              |                  | ADDIT. FEE |                     | JO. 1                  | ADDIT. FEE                    |                     |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>DUSLY | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total .  | *   | Minus                 | **                             |              | =                |            | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|  | Independent  | *   | Minus                 | ***                            |              | =                |            | X42=                |                        | OR                            | X84=                |                        |
| L  | FIRST PRESE  | NTATION OF MU                             | JUNPLE DEP            | ENDENI                         | CLAIM        |                  | ┚╽         | +140=               |                        | OR                            | +280=               |                        |
|  |  |   |                       |                                |              |                  | L          | TOTAL<br>ADDIT. FEE |                        |                               | TOTAL<br>ADDIT. FEE |                        |
|  | ,  | (Column 1)                                |                       | (Colur                         | nn 2)        | (Column 3)       |            | ADDIT. FEE          |                        |                               | ADDII. PEEL         |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>OUSLY | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus .               | **                             |              | Ξ                | ]          | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|  | Independent  | *   | Minus                 | ***                            | - 01 4114    | =                | 11         | X42=                |                        | OR                            | X84=                |                        |
|  | FIRST PRESE  | NTATION OF MI                             | JLI IPLE DEF          | 'ENDENT                        | CLAIM        |                  | <b>⅃</b> ▐ | +140=               |                        | OR                            | +280=               |                        |
| **   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                       |                                |              |                  |            |                     |                        |                               |                     |                        |